

Dated: August 29, 1998.

**David F. Alexander,**

*Forest Supervisor.*

[FR Doc. 98-23651 Filed 9-1-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Klamath Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Klamath Provincial Advisory Committee will meet on September 10, 1998 at the Del Norte County Fairgrounds Arts and Crafts Building, 421 Highway 101N, Crescent City, California. On September 10, the meeting will begin at 8:00 am and adjourn at 5:00 pm. (The Klamath PAC will be meeting on September 9 for a PAC field trip.) Agenda items for Thursday include: (1) Provincial Interagency Executive Committee and Subcommittee meetings; (2) travel access management and emergency repair for Federally owned roads update; (3) timber sale implementation monitoring discussion; (4) Pelican Butte Ski Area proposal; and (5) public comment periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Connie Hendryx, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California 96097; telephone 530-841-4468.

Dated: August 27, 1998.

**Harry T. Sampson,**

*Acting Forest Supervisor.*

[FR Doc. 98-23625 Filed 9-1-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 12:30 p.m. on September 23, 1998, at the JC Penney Government Relations Office, Suite 1015, 1156 15th Street NW, Washington, DC 20036. The purpose of the meeting is to review information obtained from the August 6, 1998 press

conference/briefing session, discuss the development of a future memorandum to the Commissioners as an update to the mortgage lending report, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 25, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-23597 Filed 9-1-98; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Indiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Indiana Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on September 16, 1998, at the Indiana Department of Workforce Development, Indiana Government Center South, 10 North Senate Avenue, Conference Room SE 410, 3rd floor, Indianapolis, Indiana 46204. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Paul Chase, 317-920-3190, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 21, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-23596 Filed 9-1-98; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 USC Chapter 35).

**Agency:** National Institute of Standards and Technology (NIST).

**Title:** National Voluntary Conformity Assessment Systems Evaluation Program (NVCASE).

**Agency Form Number(s):** None.

**OMB Approval Number:** 0693-0019.

**Type of Request:** Extension of a currently approved collection.

**Burden:** 30 hours.

**Number of Respondents:** 10.

**Avg. Hours Per Response:** 2 hours for reporting and 1 hour for recordkeeping.

**Needs and Uses:** The NVCASE Program includes activities related to laboratory testing, product certification, and quality system registration. The purpose of this program is to enable U.S. industry to satisfy mandated foreign technical assessment programs that perform technical evaluations comparable in their rigor to practices in the receiving country. Under this program, NIST evaluates U.S.-based conformity assessment bodies in order to be able to give assurances to a foreign government that qualifying bodies meet that government's requirements. Information provided by those bodies wishing to obtain a "certificate of recognition" is used in the evaluation process.

**Affected Public:** Businesses or other for-profit organizations, not for profit institutions.

**Frequency:** On occasion, recordkeeping.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Virginia Huth, (202) 395-6929.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Virginia Huth, OMB Desk Officer, Room 10236, New Executive Office Building, 725 17th Street, NW, Washington, DC 20503.